

Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|------------------|------|------|---------------------------|-----------|-------------------|--|
| COUNTY OF HAWAII - LEED | | APARTMENT - LEED | | | | | 1/1/2026 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | | | | | | | |
| | Bottled Gas | | | | | | | |
| | Electric | | | | | | | |
| | Electric – Heat Pump | | | | | | | |
| | Fuel Oil | | | | | | | |
| | Other | | | | | | | |
| Cooking | Natural Gas | 9 | 10 | 15 | 19 | 24 | 28 | |
| | Bottled Gas | | | | | | | |
| | Electric | 19 | 21 | 27 | 34 | 41 | 47 | |
| | Other | | | | | | | |
| Other Electric | | 40 | 47 | 66 | 85 | 105 | 126 | |
| Air Conditioning | | | | | | | | |
| Water Heating | Natural Gas | 18 | 21 | 31 | 40 | 50 | 59 | |
| | Bottled Gas | | | | | | | |
| | Electric | 24 | 29 | 39 | 48 | 56 | 65 | |
| | Electric – Heat Pump | | | | | | | |
| | Fuel Oil | | | | | | | |
| Water | | 34 | 36 | 50 | 72 | 109 | 145 | |
| Sewer | | 52 | 52 | 52 | 52 | 52 | 52 | |
| Trash Collection | | | | | | | | |
| Other – specify | | | | | | | | |
| Range/Microwave | | 25 | 25 | 25 | 25 | 25 | 25 | |
| Refrigerator | | 25 | 25 | 25 | 25 | 25 | 25 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | Allowance | | |
| | | | | | Heating | | | |
| Head of Household Name | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| Unit Address | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |